



# Mandatory Public Disclosure

## SCHOOL INFORMATION

### A. GENERAL INFORMATION

10 ▾ entries per page Search:

SL. NO.	INFORMATION	UPLOAD DOCUMENTS
1.	NAME OF THE SCHOOL	Sinhgad Public School, Kegaon, Solapur
2.	AFFILIATION NO. (IF APPLICABLE)	1130307
3.	SCHOOL CODE(IF APPLICABLE)	30245
4.	COMPLETE ADDRESS WITH PIN CODE	Opp. P.A.H. Solapur University,Solapur-Pune National Highway,Kegaon,Solapur, Pin : 413255(MH)
5.	PRINCIPAL NAME & QUALIFICATION	Mrs. Shaheen Shaikh M.A.(English),M.Ed.,B.Sc,M.Phil(Education)
6.	SCHOOL EMAIL ID	spskegaon@gmail.com
7.	CONTACT DETAILS (MOBILE AND LANDLINE)	8380025623,8380025647,8380025674

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### B. DOCUMENTS AND INFORMATION

10 ▾ entries per page Search:

SL. No.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Link</a>
2.	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Link</a>
3.	COPY OF THE NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT	<a href="#">Link</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">Link</a>

5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE	<a href="#">Link</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Link</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL	<a href="#">Link</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Link</a>
9.	COPY OF SELF AFFIDAVIT	<a href="#">Link</a>
10.	LAND CERTIFICATE	<a href="#">Link</a>

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## C. RESULTS AND ACADEMICS

10 entries per page

Search:

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">Link</a>
2.	ANNUAL ACADEMIC CALENDAR (NURSERY TO XII)	<a href="#">Link</a>
3.	LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Link</a>
4.	LIST OF THE PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Link</a>
5.	RESULT OF THE BOARD EXAMINATION	<a href="#">Link</a>

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## RESULT: CLASS X

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Search:

SL.NO	YEAR	NO.OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2025-26	77	77	100%	All Passed
2.	2024-25	72	72	100%	All Passed
3.	2023-24	76	76	100%	All Passed
4.	2022-23	78	78	100%	All Passed

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## RESULT: CLASS XII

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Search:

SL. NO.	YEAR	NO. OF STUDENTS REGISTERED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2025-26	08	06	75%	
2.	2024-25	10	7	70%	
3.	2023-24	3	2	66.66%	
4.	2022-23	15	11	73.33%	

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## D. STAFF AND TEACHING

10 entries per page

Search:

Sr. No.	Information	Details
1.	PRINCIPAL	Mrs. Shaheen Shaikh – MA (English), M.Ed, B.Sc, M.Phil (Education), Experience: 24+ years
2.	VICE PRINCIPAL	Mr. Prakash Navale -M.Sc. B.Ed, D.S.M. Ms. Nikhat Shaikh - MA (English). B.Ed
3.	NUMBER OF TEACHERS	PGT – 6 TGT – 15 PRT – 15
4.	TEACHER SECTION RATIO	1.5:1
5.	DETAILS OF SPECIAL EDUCATOR	Mr. Vinayak Shinde – BA (Special Education)
6.	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Sajikrao K Patil – Diploma in Psychological Counselling, MA, M.Ed, SET, Ph.D

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## E. SCHOOL INFRASTRUCTURE

10 entries per page

Search:

Sr. No.	Information	Details
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR.)	20,817 square mtr.
2.	NUMBER AND SIZE OF CLASS ROOMS (IN SQUARE MTR.)	42 rooms (4666 square mtr.)
3.	NUMBER OF LARGE LABS INCLUDING COMPUTER LABS (IN SQUARE MTR.)	5 Labs 1. Physics – 70.699 sq. mtr 2. Chemistry – 71.604 sq. mtr. 3. Composite – 70.699 sq. mtr. 4. Computer – 94.794 sq. mtr. 5. Biology – 70.699 sq. mtr.
4.	NUMBER AND SIZE OF LIBRARY (IN SQR MTR.)	1 Library,117 sq.mtr
5.	INTERNET FACILITY (Y/N)	Yes
6.	NUMBER OF GIRL'S TOILETS	14
7.	NUMBER OF BOY'S TOILETS	12
8.	NUMBER OF CSWN TOILETS	2
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Link

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## F. SARAS

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Search:

SR. NO.	INFORMATION	DETAILS
1.	LINK TO PDF	Link
2.	DETAILS OF CURRICULUM	Link
3.	NORMS FOLLOWED FOR FIXING FEES	Link

3.	FORMS / SELECTED FORMS / FEE	Link
4.	AFFILIATION STATUS AND PERIOD	Link
5.	DETAILS OF INFRASTRUCTURE	Link
6.	DETAILS OF TEACHERS INCLUDING QUALIFICATION	Link
7.	DETAILS OF BOOKS PRESCRIBED BY VARIOUS CLASSES	Link
8.	ANNUAL REPORT	Link
9.	SCHOOL CIRCULARS	Link
10.	DETAILS OF TEACHER TRAINING	Link
11.	TRANSFER CERTIFICATE SAMPLE	Link

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